FOURTH SUNDAY IN LENT

INTRODUCTION

The fourth of the Old Testament promises providing a baptismal lens this Lent is the promise God makes to Moses: those who look on the bronze serpent will live. In today's gospel Jesus says he will be lifted up on the cross like the serpent, so that those who look to him in faith will live. When we receive the sign of the cross in baptism, that cross becomes the sign we can look to in faith for healing, for restored relationship to God, for hope when we are dying.

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

- P We remember our baptism, in the name of the Father, and of the Son, and of the Holy Spirit
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
 But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection.

- P Most merciful God.
- We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.
- P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins.
 As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins in the name of the Father, and of the Son, and of the Holy Spirit.
- C Amen.



Text: Latin hymn, c. 8th cent.; tr. John Chandler, 1806–1876, adapt. Music: Nikolaus Herman, 1480–1561

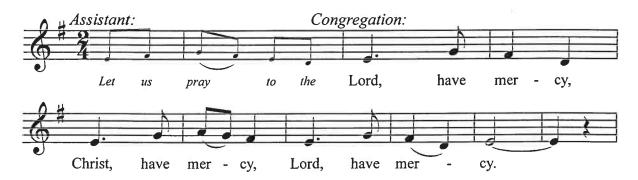
LOBT GOTT, IHR CHRISTEN 86866

* GREETING

- P Christ has called us to this place, gathered one and all by his Holy Spirit
- C We are followers of Christ who seek to hear the Word, live the Word, and share the Word.
- P The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.
- C And also with you.

* KYRIE

Assistant: In peace, in peace,



Assistant: For the Reign of God, and for peace throughout the world,

for the unity of all... (Refrain)

Assistant: For your people here, who have come to give you praise,

for the strength to live your Word... (Refrain)



* SALUTATION



* PRAYER OF THE DAY

- P O God, rich in mercy, by the humiliation of your Son you lifted up this fallen world and rescued us from the hopelessness of death. Lead us into your light, that all our deeds may reflect your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C Amen.

SPECIAL MUSIC 5:30 Chancel Choir 8:30 Leah Wilson 11:00 Praise Choir

CHILDREN'S MESSAGE

FIRST READING: Numbers 21:4-9

Though God provides food and water for the Israelites in the wilderness, they whine and grumble. They forget about the salvation they experienced in the exodus. God punishes them for their sin, but when they repent God also provides a means of healing: a bronze serpent lifted up on a pole.

⁴From Mount Hor [the Israelites] set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. ⁵The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." ⁶Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. ⁷The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. ⁸And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." ⁹So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

PSALM: Psalm 107:1-3, 17-22

You deliver your people from their distress. (Ps. 107:19)

¹Give thanks to the LORD, for the LORD is good,

for God's mercy endures forever.

²Let the redeemed of the LORD proclaim

that God redeemed them from the hand of the foe,

³gathering them in from the lands;

from the east and from the west, from the north and from the south.

¹⁷Some were fools and took rebellious paths;

through their sins they were afflicted.

¹⁸They loathed all ma ner of food

and drew near to death's door.

¹⁹Then in their trouble they cried to the LORD and you delivered them from their distress.

²⁰You sent forth your word and healed them and rescued them from the grave.

²¹Let them give thanks to you, LORD, for your steadfast love and your wonderful works for all people.

²²Let them offer sacrifices of thanksgiving and tell of your deeds with shouts of joy.

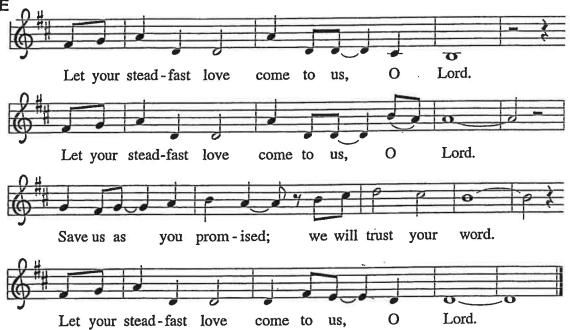
SECOND READING: Ephesians 2:1-10

While we were dead in our sinfulness, God acted to make us alive as a gift of grace in Christ Jesus. We are saved not by what we do but by grace through faith. Thus our good works are really a reflection of God's grace at work in our lives.

¹You were dead through the trespasses and sins ²in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. ³All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else.

⁴But God, who is rich in mercy, out of the great love with which he loved us ⁵even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—⁹not the result of works, so that no one may boast. ¹⁰For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

* GOSPEL VERSE



- P The Holy Gospel according to St. John, the 3rd chapter.
- C Speak, Lord, your servants are listening!

GOSPEL: John 3:14-21

To explain the salvation of God to the religious leader, Nicodemus, Jesus refers to the scripture passage quoted in today's first reading. Just as those who looked upon the bronze serpent were healed, so people will be saved when they behold Christ lifted up on the cross.

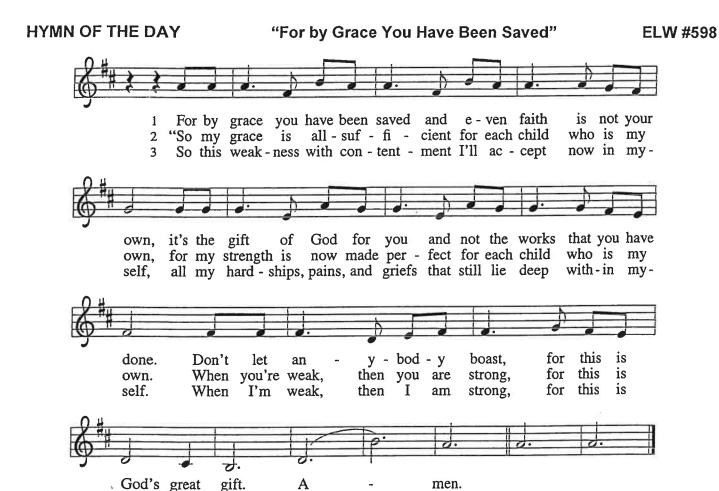
[Jesus said:] ¹⁴"Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life. ¹⁶For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. ¹⁹And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. ²⁰For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. ²¹But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

- P The Gospel of the Lord.
- C Thanks be to God!

SERMON

Pastor Sharon



Text: Kari Tikka, b. 1946; tr. Michael Harper Music: Kari Tikka

God's great

God's great

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ARMOLAULU 15 15 15

men.

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* THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen

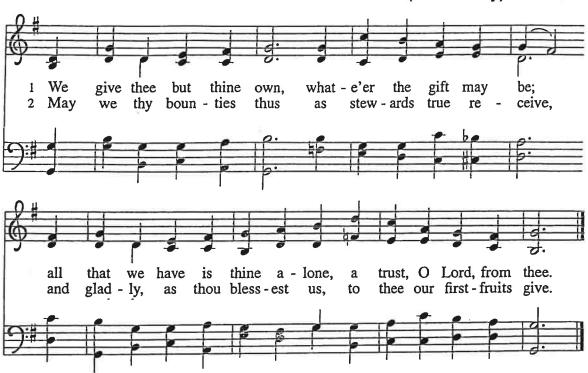
THE OFFERING



* THE OFFERTORY

"We Give Thee but Thine Own" (vv. 1-2 only)

ELW #686



Text: William W. How, 1823–1897, alt. Music: L. Mason and G. Webb, Cantica Lauda, 1850 HEATH

SM

* PRAYERS OF INTERCESSION

P Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

A brief silence.

- P Hear us, O God.
- C Your mercy is great.
- P Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.
- C Amen.

* THE LORD'S PRAYER

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those who trespass against us;
and lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
and the power, and the glory, forever
and ever. Amen

* BLESSING

- P The Lord bless you and keep you, the Lord make His face shine upon you and be gracious to you; the Lord look upon you with favor and give you peace.
- C Amen



- * DISMISSAL
- P Go in Peace. Serve the Lord.
- C Thanks be to God.

POSTLUDE

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