

Introduction to the day

Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS (ACS p. 8)

Blessed be the holy Trinity,

✠ one God,

who creates, redeems, and sustains us
and all of creation.

Amen.

Let us confess our sin in the presence of God and of one another.

To you, O God,

all hearts are open, to you all desires known. We come to you, confessing our sins.

Forgive us in your mercy, and remember us in your love. Show us your ways; teach us your paths; and lead us in justice and truth, for the sake of your goodness in Jesus Christ our Savior.

Amen.

By water and the Holy Spirit God gives you a new birth, and through the death and resurrection of ✠ Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life.

Amen.



1 Built on a rock the church shall stand, e - ven when stee - ples are
 2 Sure - ly, in tem - ples made with hands God the Most High is not
 3 Christ builds a house of liv - ing stones: we are his own hab - i -
 4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is
 5 Through all the pass - ing years, O Lord, grant that, when church bells are



fall - ing; crum - bled have spires in ev - 'ry land, bells still are
 dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly
 ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us
 bless - ing; hith - er we come to praise his name, faith in our
 ring - ing, man - y may come to hear your Word, who here this



chim - ing and call - ing— call - ing the young and old to rest, call - ing the
 tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -
 life and sal - va - tion. Where two or three will seek his face, he in their
 Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with
 prom - ise is bring - ing: "I know my own, my own know me; you, not the



souls of those dis - tressed, long - ing for life ev - er - last - ing.
 bide with us in love, mak - ing our bod - ies his tem - ple.
 midst will show his grace, bless - ings up - on them be - stow - ing.
 us his cov - e - nant, grant - ing his chil - dren the king - dom.
 world, my face shall see; my peace I leave with you. A - men."

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Carl Doving, 1867–1937, adapt.
 Music: KIRKEN DEN ER ET GAMMEL HUS, Ludvig M. Lindeman, 1812–1887
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GREETING

Christ has called us to this place,
gathered one and all by his Holy Spirit

**We are followers of Christ
who seek to hear the Word,
live the Word, and share the Word.**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

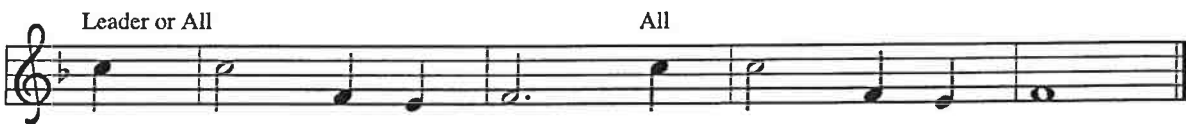
CANTICLE OF PRAISE (ACS p. 12)



Se - ñor, ten pie - dad de no-so - tros. Cris - to, ten pie - dad.
O Lord, have . . . mer-cy up-on us. Christ, have mer - cy.



Se - ñor, ten pie - dad de no-so - tros. Cris - to, ten pie - dad.
O Lord, have . . . mer-cy up-on us. Christ, have mer - cy.



Se - ñor, ten pie - dad. Se - ñor, ten pie - dad.
Have mer - cy, O Lord. Have mer - cy, O Lord.

PRAYER OF THE DAY

The Lord be with you. **And also with you.** Let us pray.

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

SPECIAL MUSIC

5:30 Bell Choir

8:30 Chancel Choir

11:00 Choir on Fire

CHILDREN'S MESSAGE

FIRST READING: Jeremiah 31:31-34

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the LORD means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the LORD will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

³¹ The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³ But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts, and I will be their God, and they shall be my people. ³⁴ No longer shall they teach one another or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD, for I will forgive their iniquity and remember their sin no more. Word of God, word of life. **Thanks be to God.**

PSALM: Psalm 46

The LORD of hosts is with us; the God of Jacob is our stronghold. (Ps. 46:7)

- ¹ God is our refuge and strength,
a very present help in trouble.
- ² **Therefore we will not fear, though the earth be moved,
and though the mountains shake in the depths of the sea;**
- ³ though its waters rage and foam,
and though the mountains tremble with its tumult.
- ⁴ **There is a river whose streams make glad the city of God,
the holy habitation of the Most High.**
- ⁵ God is in the midst of the city; it shall not be shaken;
God shall help it at the break of day.
- ⁶ **The nations rage, and the kingdoms shake;
God speaks, and the earth melts away.**
- ⁷ The LORD of hosts is with us;
the God of Jacob is our stronghold.
- ⁸ **Come now, regard the works of the LORD,
what desolations God has brought upon the earth;**
- ⁹ behold the one who makes war to cease in all the world;
who breaks the bow, and shatters the spear, and burns the shields with fire.
- ¹⁰ **“Be still, then, and know that I am God;
I will be exalted among the nations; I will be exalted in the earth.”**
- ¹¹ The LORD of hosts is with us;
the God of Jacob is our stronghold.

SECOND READING: Romans 3:19-28

Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

¹⁹ Now we know that, whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced and the whole world may be held accountable to God. ²⁰ For no human will be justified before him by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹ But now, apart from the law, the righteousness of God has been disclosed and is attested by the Law and the Prophets, ²² the righteousness of God through the faith of Jesus Christ for all who believe. For there is no distinction, ²³ since all have sinned and fall short of the glory of God; ²⁴ they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to demonstrate his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶ it was to demonstrate at the present time his own righteousness, so that he is righteous and he justifies the one who has the faith of Jesus.

²⁷ Then what becomes of boasting? It is excluded. Through what kind of law? That of works? No, rather through the law of faith. ²⁸ For we hold that a person is justified by faith apart from works prescribed by the law.

Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION (ACS p. 14)



A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.



A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris'n in - deed.

GOSPEL: John 8:31-36

The holy gospel according to John. **Glory to you, O Lord.**

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

³¹ Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples, ³² and you will know the truth, and the truth will make you free." ³³ They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

³⁴ Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin.

³⁵ The slave does not have a permanent place in the household; the son has a place there forever. ³⁶ So if the Son makes you free, you will be free indeed."

The gospel of the Lord. **Praise to you, O Christ.**

SERMON Pr. Celeste

HYMN OF THE DAY

Rise, Shine, You People!

(ELW 665)



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how he sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate; your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
he brings us free - dom, light and life and heal - ing. All men and
your songs and prayers a - gainst the dark-ness hurl - ing. To all the
Tell of the Son, who life and free-dom gave us. Tell how the



us, by death and sin sur-round - ed, with grace un - bound - ed.
wom - en, who by guilt are driv - en, now are for - giv - en.
world go out and tell the sto - ry of Je - sus' glo - ry.
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.

Music: WOJTKIEWIECZ, Dale Wood, 1934–2003

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(5:30 & 11:00) APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen

(8:30) WELCOMING NEW MEMBERS TO THE CONGREGATION

Presentation of New Members

Dear friends, we give thanks for the gift of baptism and for *these people*, one with us in the body of Christ, whom we welcome as new *members* into the life and ministry of this congregation.

Ron, Linda, Josh, Clarissa, Ellie and Jackson have come to our congregation from *name of congregation* in *location*.

Apostles' Creed

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen

Address and Questions

In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

Sisters and brothers in Christ,

do you intend to continue in the covenant of your baptism among God's people in this place?

I do, and I ask God to help and guide me.

People of God,

do you promise to support and pray for *these new members* in *their* life in Christ?

We do, and we ask God to help and guide us.

Welcome

Let us welcome *these sisters and brothers* in Christ to this community of faith.

We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

PEACE

The peace of Christ be with you always.
And also with you.

OFFERING

For the Beauty of the Earth

(ELW 879)



- 1 For the beau - ty of the earth, for the beau - ty of the skies,
- 2 For the won - der of each hour of the day and of the night,
- 3 For the joy of ear and eye, for the heart and mind's de - light,
- 4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
- 5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:
hill and vale and tree and flow'r, sun and moon and stars of light:
for the mys - tic har - mo - ny link - ing sense to sound and sight:
friends on earth and friends a - bove; for all gen - tle thoughts and mild:
for thy - self, best gift di - vine, to our world so free - ly giv'n:



Christ, our God, to thee we raise this our sac - ri - fice of praise.

Text: Folliott S. Pierpoint, 1835–1917, alt.
Music: DIX, Conrad Kocher, 1786–1872

OFFERING PRAYER

Let us pray.

Gracious God, you bless us with gifts of guidance, new life, growth in grace, and fruitful labor. Accept the first fruits of time and toil, field and orchard we offer here. Bless and multiply these gifts to our nurture and the care of your creation; for the sake of your Son, our Savior Jesus Christ. **Amen.**

PRAYERS OF INTERCESSION

Seeking the Spirit of God who makes all things new, we pray for the church and the world.

As we celebrate Reformation Sunday, we remember the witness of Martin Luther and the reformers of the church in every generation. Empower us to continue the work of reform and renewal in our own day. Hear us, O God.

Your mercy is great.

We pray for the healing of natural places despoiled by pollution and human greed (*local places may be named*). Give all living creatures access to safe land, water, and air. Hear us, O God.

Your mercy is great.

We pray for our criminal justice systems and all those whose lives are affected by them. Give wisdom and discernment to police, probation officers, judges, and attorneys; give courage and peace to prisoners and the formerly incarcerated. Hear us, O God.

Your mercy is great.

We ask your blessing upon all people who have been harmed by the church and its leaders, that the truth may make them free. We pray for the relief of all those who are sick or suffering (*especially*).

Mel Satnan, Stephany Sanborn, John Robbins, Sophia Danker Christensen, Bill, Becky Taylor, Greg Reinders, Ladonna Jeffrey, Patricia Minchin, Alyce Hassay, Andrea Saar, Bruce Anderson

Hear us, O God.

Your mercy is great.

We give thanks for those exploring or returning to a life of faith. Encourage and guide them, that they may find their hope in you. Hear us, O God.

Your mercy is great.

With gratitude, we remember those disciples who paved the way for us and all of our beloved dead. *Especially Geraldine Nicholson*. Hear us, O God.

Your mercy is great.

We ask your blessing on those who do the quiet, seen and unseen work of the church hospitality – kitchen workers who provide many meals, worship coffee time treats, homes for visiting choirs, accommodating areas for quilting, book club, card club. Hear us, O God.

Your mercy is great.

Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those
 who trespass against us;
and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

BLESSING

The Lord bless you and keep you.
The Lord's face shine on you
with grace and mercy.
The Lord look upon you with favor
and ✠ give you peace.
Amen.

SENDING SONG

The Church of Christ, in Every Age

(ELW 729)

1 The church of Christ, in ev - 'ry age be - set by
 2 A - cross the world, a - cross the street, the vic - tims
 3 Then let the ser - vant church a - rise, a car - ing
 4 For he a - lone, whose blood was shed, can cure the
 5 We have no mis - sion but to serve in full o -

change, but Spir - it - led, must claim and test its
 of in - jus - tice cry for shel - ter and for
 church that longs to be a part - ner in Christ's
 fe - ver in our blood, and teach us how to
 be - dience to our Lord; to care for all, with -

her - i - tage and keep on ris - ing from the dead.
 bread to eat, and nev - er live be - fore they die.
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.
 share our bread and feed the starv - ing mul - ti - tude.
 out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000

Music: WAREHAM, William Knapp, 1698–1768

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DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

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